

2017 Reds Rookie Success League DAYTON- Action Sports Center Participant Application Permission & Release Form

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A <u>FREE</u>, four-week* program for underserved children and families who would not normally be able to afford this type of program. Register online at <u>www.reds.com/redsrookie</u> or by completing this application. Return completed application to Jonathan Johnson at City of Dayton, 101 W. Third St.,

Dayton, OH 45402. * Must commit to the entirety of the program

Questions: Email: rrsldayton@reds.com

Child's First Name:					
Child's Last Name:		_	_		
City:	CHILD INFORMATION: Child's First Name:		Child's La	st Name:	
Birth Date:	Home Address:				
T-Shirt Size: Youth Small Youth Medium Youth Large Youth XL Adult Small Adult Medium What hand does your child throw with (usually dominant hand)?: Right Hand Left Hand Please select the location where your child will be picked up and dropped off. Chevy Chase - 41 Loganwood Dr. Seeds of Peace - 2100 Main Street Parent Drop-Off Creative Corner 2200 McCall Seeds of Peace - 4328 N. Main Other: Dakota Center 33 Barnet Street Small World 1410 Lisum Dr. Kettering Circles 5280 Farhills Youth Land Academy- 2350 Catalpa Dr. KROC Center 1000 N. Keowee Street Youth Land Academy- 101 Woodman Ave. If you selected a daycare or YMCA site, is your child registered for a program at that site? Yes No DEMOGRAPHICS: ** The following information is necessary for our records and the funding our organization receives. The answers you provide are completely confidential. Your cooperation in providing this information is both appreciated and necessary. ** Ethnicity Household Income Member Lives With/Household Type (check all that apply) Black John Older Sto.000-521,999 Single Parent Family Grandparents Hispanic \$15,000-\$11,999 Mother Extended Family Asian \$20,000-\$24,999 Father Foster Family Asian \$30,000-\$34,999 Number of Individuals Living in Household: If no, please list Nationality Is parent/guardian a member of the military? Yes No If yes, which branch? Does your child qualify for free or reduced-price meals at their school? Yes No Program not offered Choose not to answer Reds Community Fund Outreach Programs Reviving Baseball in Inner Cities (RBI Program)	City:		_State:	County:	Zip:
What hand does your child throw with (usually dominant hand)?: Right Hand	Birth Date: /	/ Age (As of .	lune 1, 2017) :	Ge	ender: 🗆 Male 🔲 Female
Chevy Chase - 41 Loganwood Dr.					
Creative Corner 2200 McCall Seeds of Peace - 4328 N. Main Other: Small World 1410 Lisum Dr. Wouth Land Academy- 2350 Catalpa Dr. Youth Land Academy- 340 Fame Dr. Youth Land Academy- 101 Woodman Ave. Wouth Land Academy- 101 Woodman Ave. If you selected a daycare or YMCA site, is your child registered for a program at that site? Yes No No No No No No No	Please select the location	where your child will be pi	cked up and dropped off.		
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Has your child previously participated in the following programs? (Please select all that apply) Reds Rookie Success League Reviving Baseball in Inner Cities (RBI Program)	completely of Ethnicity Black White Hispanic Asian Native American Appalachian Multi-Racial	confidential. Your cooperate Household Income under \$10,000 \$10,000-\$14,999 \$15,000-\$19,999 \$20,000-\$24,999 \$25,000-\$29,999 \$30,000-\$34,999	Member Lives W Both Parents Single Parent Family Mother Father Number of Individuals Li Is member a U.S. Citizen If no, please list Nat Is parent/guardian a me If yes, which branch Does your child qualify f	rmation is both approfith/Household Type Guardian Grandparents Extended Fam Foster Family ving in Household: Yes No ionality mber of the military? or free or reduced-pr	(check all that apply) Other: ily Yes No ice meals at their school?
Reds Rookie Success League Reviving Baseball in Inner Cities (RBI Program)					
	Reds Rookie Success	League	Reviving Basebal	I in Inner Cities (RBI P	



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EMERGENCY CONTACT IN Who should be listed as t	NFORMATION: he primary contact?: □Fat	her \square Mo	other	☐ Guardian	Other		
Father Name:		E	mail:				
Home Phone:		Work:			Cell:		
Mother Name:			Email:				
Home Phone:		Work:		(Cell:		
Guardian Name:			Email:				
Home Phone:		Work:		(Cell:		
	rents/guardians cannot be r						
pick up children from the	embers from the site: Please e program. Only list other p	eople who may	y be picking	g up participan	ts.	_	
Name:		Relationship:	:		Phone:		
Name:		Relationship:	:		Phone:		
Email (The Community	ceive important schedule no Text messages if possible (s Fund does not pay for text n wireless carrier for possible o	ent to primary nessage charge	phone liste	d above)	_	receiving te	ext messages.
CONDITIONS OF REGISTR Emergency Medical Auth Registration or entry into Food Allergies	=						
Please note th	nat lunch will be provided ea				I dietary needs/f	ood allergi	ies, you must
Other Allergies	☐ no ☐ yes Please sp		lunch with				
Medications	☐ no ☐ yes Please sp						
Medical Conditions	☐ no ☐ yes Please sp						
	assistive devices:						
·	modation because of disabil					be contact	ted for
additional information.)		, , ,	,	, , ,	· / //		
	Medical Treatment: In the evaluation of the eval						
**Signature of Parent/G	uardian:)R		Date:_	/	/
medical attention, the Cir	tment: I do not give my cons ncinnati Reds Community Fu	ent for medical nd shall take no	 I treatment o action, or	(if specified) to			
Signature of Parent/Guar	dian:				Date:		



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CONDITIONS OF REGISTRATION CONTINUED:

USE OF LIKENESS

I authorize the Cincinnati Reds Community Fund, The Cincinnati Reds LLC, the Cincinnati Recreation Commission, Boys and Girls Clubs of Greater Cincinnati, Cincinnati Public Schools, YMCA of Greater Cincinnati, City of Dayton, The City of Dayton Recreation and Youth Services, The Dayton Dragons, Action Sports Center to use my child's voice and likeness in any media now known or hereafter created, worldwide in perpetuity without further compensation. The aforementioned parties are not obligated to use any of the above mentioned materials, but may do so and may edit such information of materials in respective their sole discretion, without further obligation or compensation.

I have read fully and fully understand this release form. Before registration in this program is valid, this release form must be signed by the participant's parent or legal guardian.

par markama par ann ar 1904. 044. 414			
**Signature of Parent/Guardian:	Date:		J
LIABILITY RELEASE, WAIVER AND COVENANT NOT TO SUE I hereby represent and warrant that I am the parent/legal guardian of further represent and warrant that I am at least eighteen (18) years of age. My child is in good a suffer from any mental or physical condition or disability which may render his/her participation and associated activities, including all baseball activities and field trips (collectively the "Activities which may impair his/her ability to participate in the Activities.	physical and mer in the 2017 Red	ntal health a s Rookie Suc	cess League
I further acknowledge and agree that none of the Released Parties (as defined below) has any ob- child's physical condition or any limitations associated with his/her participation in the Activities.	•	onsibility to	evaluate my
I UNDERSTAND AND AGREE THAT MY CHILD IS PARTICIPATING IN THE ACTIVITIES AT HIS/HE BEHALF OF MY CHILD, I EXPRESSLY ASSUME ALL RISK OF INJURY (INCLUDING PERMANENT DISHIS/HER PARTICIPATION IN THE ACTIVITIES, HOWSOEVER CAUSED OR ARISING AND ACCEPDAMAGES FOLLOWING ANY SUCH INJURY, PERMANENT DISABILITY OR DEATH.	SABILITY AND D	EATH) ARISI	NG OUT OF
In consideration of my child's participation in the Activities, I hereby release, hold harmless, and LLC, the Cincinnati Reds Community Fund, the City of Cincinnati, the Cincinnati Recreation Com Cincinnati, Cincinnati Public Schools, YMCA of Cincinnati, City of Dayton, The City of Dayton Rec Dragons, Action Sports Center and their respective owners, affiliates, subsidiaries, members, di and agents (collectively, the "Released Parties") from and against any and all claims, causes of a out of my child's participation in the Activities.	mission, Boys an creation and You irectors, officers,	d Girls Club th Services, employees	s of Greater The Dayton , volunteers
IN ADDITION, ON MY BEHALF AND ON BEHALF OF MY CHILD, I HEREBY WAIVE ANY CLAIMS A MAY HAVE ARISING FROM MY CHILD'S PARTICIPATION IN THE ACTIVITIES. ON MY BEHALF AND ON BEHALF OF MY CHILD, I FURTHER COVENANT AND AGREE NOT TO CLAIMS OR DAMAGES ARISING FROM MY CHILD'S PARTICIPATION IN THE ACTIVITIES.			
By signing below, I acknowledge that I have carefully read and understand the information stated	d above.		
**Signature of Parent/Guardian:	Date:		
IMPORTANT PROGRAM INFORMATION:			

DAYTON LOCATION-

June 5-June 27, Mondays and Tuesdays, 10:00 am to 1:00 pm Action Sports Center (1103 Gateway Drive, Dayton, OH 45404)

Please note that lunch will be provided each day of camp. If your child has special dietary needs/food allergies, you must send a lunch with them.